



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

26 September 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol-COTE            | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                            | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | A<br>l<br>g<br>e<br>r<br>i<br>a<br>n |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
|                        | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                              |                            |                                 |                                 |                                      |                                 |                                      |                                      |
| A/AC.109/PV.1432       | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - MEETING HELD ON 11 JULY 1994, 1500</u>                                                                                   |                            |                                 | X                               |                                      |                                 |                                      |                                      |
| A/AC.109/PV.1439       | MEETING HELD ON 15 JULY 1994, 1030                                                                                                                                                                                                                                                      |                            |                                 |                                 | X                                    |                                 |                                      |                                      |
|                        | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                     |                            |                                 |                                 |                                      |                                 |                                      |                                      |
| A/49/1                 | FORTY-NINTH SESSION - REPORT OF THE SECRETARY-GENERAL ON THE WORK OF THE ORGANIZATION - 1994                                                                                                                                                                                            | X                          | X                               | X                               | X                                    | X                               | X                                    | X                                    |
| A/49/250               | ORGANIZATION OF THE FORTY-NINTH REGULAR SESSION OF THE GENERAL ASSEMBLY, ADOPTION OF THE AGENDA AND ALLOCATION OF ITEMS - First report of the General Committee                                                                                                                         | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/49/334<br>S/1994/988 | (Reissued for technical reasons)                                                                                                                                                                                                                                                        |                            |                                 | X*                              |                                      |                                 |                                      |                                      |
| A/49/391               | (Reissued for technical reasons)                                                                                                                                                                                                                                                        | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/49/427               | Item 138 - REPORT OF THE UNITED NATIONS COMMISSION ON INTERNATIONAL TRADE LAW ON THE WORK OF ITS TWENTY-SEVENTH SESSION - Implementation of paragraphs 5 and 6 of resolution 48/32 on granting travel assistance to delegates of developing countries - Report of the Secretary-General | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/C.5/49/L.1           | FIFTH COMMITTEE - WORK OF THE FIFTH COMMITTEE AT THE FORTY-NINTH SESSION - Status of documentation of the Fifth Committee - Note by the Secretariat                                                                                                                                     | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/C.6/49/1             | SIXTH COMMITTEE - ALLOCATION OF ITEMS TO THE SIXTH COMMITTEE - Letter dated 23 September 1994 from the President of the General Assembly addressed to the Chairman of the Sixth Committee                                                                                               | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/C.9/49/L.1           | ORGANIZATION OF WORK - Note by the Secretariat                                                                                                                                                                                                                                          | X                          | X                               | X                               | X                                    | X                               | X                                    |                                      |
| A/AC.105/C.2/SR.566    | <u>COMMITTEE ON THE PEACEFUL USES OF OUTER SPACE - LEGAL SUBCOMMITTEE - THIRTY-SECOND SESSION - MEETING HELD ON 22 MARCH 1993, 1000</u>                                                                                                                                                 |                            |                                 |                                 | X                                    |                                 |                                      |                                      |

\* Only.

| Symbol-COTE            | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                           | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | A<br>l<br>e<br>m<br>a<br>n |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|----------------------------|
|                        | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                    |                            |                            |                                 |                                 |                                 |                            |                                 |                                 |                                      |                            |
| A/49/334<br>S/1994/988 | (Reissued for technical reasons)                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 | X*                              |                                 |                            |                                 |                                 |                                      |                            |
| S/1994/1067/Add.1      | REPORT OF THE SECRETARY-GENERAL PURSUANT TO<br>RESOLUTION 908 (1994) - FINANCIAL ASPECTS                                                                                                                                                                                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1082            | LETTER DATED 22 SEPTEMBER 1994 FROM THE CHARGE<br>D'AFFAIRES A.I. OF THE PERMANENT MISSION OF THE<br>LIBYAN ARAB JAMAHIRIYA TO THE UNITED NATIONS<br>ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1083            | Draft resolution                                                                                                                                                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1084            | 13-Power draft resolution                                                                                                                                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1085            | 7-Power draft resolution                                                                                                                                                                                                                                                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1089            | LETTER DATED 21 SEPTEMBER 1994 FROM THE PERMANENT<br>REPRESENTATIVE OF GREECE TO THE UNITED NATIONS<br>ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1090            | LETTER DATED 23 SEPTEMBER 1994 FROM THE PRESIDENT<br>OF THE SECURITY COUNCIL ADDRESSED TO THE<br>SECRETARY-GENERAL                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1091            | LETTER DATED 22 SEPTEMBER 1994 FROM THE PERMANENT<br>REPRESENTATIVE OF AFGHANISTAN TO THE UNITED<br>NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                         | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1092            | LETTER DATED 22 SEPTEMBER 1994 FROM THE PERMANENT<br>REPRESENTATIVE OF THE DEMOCRATIC PEOPLE'S REPUBLIC<br>OF KOREA TO THE UNITED NATIONS ADDRESSED TO THE<br>PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/1994/1093            | LETTER DATED 23 SEPTEMBER 1994 FROM THE PERMANENT<br>REPRESENTATIVE OF THE ISLAMIC REPUBLIC OF IRAN TO<br>THE UNITED NATIONS ADDRESSED TO THE<br>SECRETARY-GENERAL                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/Agenda/3428          | PROVISIONAL AGENDA                                                                                                                                                                                                                                                                                                                                                     | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/RES/941              | Adopted by the Security Council                                                                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/RES/942              | Adopted by the Security Council                                                                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| S/RES/943              | Adopted by the Security Council                                                                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
|                        | <u>ECONOMIC AND SOCIAL COUNCIL - OFFICIAL RECORDS</u><br><u>1993</u>                                                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                                 |                            |                                 |                                 |                                      |                            |
| E/1993/93              | RESOLUTIONS AND DECISIONS - SUPPLEMENT NO. 1                                                                                                                                                                                                                                                                                                                           |                            |                            | X                               |                                 |                                 |                            |                                 |                                 |                                      |                            |
|                        | <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                         |                            |                            |                                 |                                 |                                 |                            |                                 |                                 |                                      |                            |
| E/ICEF/177/Rev.6       | <u>UNITED NATIONS CHILDREN'S FUND - EXECUTIVE BOARD -</u><br><u>RULES OF PROCEDURE</u>                                                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |
| CEDAW/C/TUN/1-2        | <u>CONVENTION ON THE ELIMINATION OF ALL FORMS OF</u><br><u>DISCRIMINATION AGAINST WOMEN - COMMITTEE ON THE</u><br><u>ELIMINATION OF DISCRIMINATION AGAINST WOMEN</u><br><u>(CEDAW) - CONSIDERATION OF REPORTS SUBMITTED BY</u><br><u>STATES PARTIES UNDER ARTICLE 18 OF THE CONVENTION -</u><br><u>Combined initial and second reports of States parties - TUNISIA</u> | X                          | X                          | X                               | X                               | X                               | X                          | X                               | X                               | X                                    |                            |

\* Only.

/...

| Symbol - COTE         | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                  | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e<br>s | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | A<br>l<br>l<br>e<br>m<br>a<br>n<br>d |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
|                       | <u>EXECUTIVE BOARD OF THE UNITED NATIONS<br/>DEVELOPMENT PROGRAMME AND OF THE<br/>UNITED NATIONS POPULATION FUND</u>                                                                                                                                                                                          |                            |                            |                                 |                                 |                                 |                                 |                                      |                                      |
| DP/1994/32            | THIRD REGULAR SESSION - Item 3 of the provisional agenda - COUNTRY PROGRAMMES AND RELATED MATTERS - Case-by-case approval of programmes and projects for Aruba, Barbados, British Virgin Islands, Netherlands Antilles, Suriname and Trinidad and Tobago - Note by the Administrator                          | X                          | X                          | X                               | X                               | X                               | X                               | X                                    |                                      |
| DP/1994/37            | Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - Audit reports - Note by the Administrator                                                                                                                                                                           | X                          | X                          | X                               | X                               | X                               | X                               | X                                    |                                      |
| DP/1994/40            | Item 10 of the provisional agenda - OTHER MATTERS - UNITED NATIONS REGULAR AND EXTRABUDGETARY TECHNICAL COOPERATION AND EXPENDITURES - Information on United Nations system regular and extrabudgetary technical cooperation expenditures financed from sources other than UNDP - Report of the Administrator | X                          | X                          | X                               | X                               | X                               | X                               | X                                    |                                      |
| DP/1993/SR.26         | <u>GOVERNING COUNCIL - FORTIETH SESSION - MEETING HELD ON 15 JUNE 1991, 1500</u>                                                                                                                                                                                                                              |                            |                            |                                 | X                               | X                               |                                 | X                                    |                                      |
| DP/1993/SR.27         | MEETING HELD ON 16 JUNE 1993, 1500                                                                                                                                                                                                                                                                            |                            |                            |                                 | X                               | X                               |                                 | X                                    |                                      |
|                       | <u>SECRETARIAT</u>                                                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 |                                 |                                 |                                      |                                      |
| ST/IC/1994/42         | <u>INFORMATION CIRCULAR - ACCESS TO PREMISES DURING CLOSURE OF FIRST AVENUE</u>                                                                                                                                                                                                                               |                            |                            |                                 |                                 | X                               |                                 |                                      |                                      |
|                       | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                                                                                                     |                            |                            |                                 |                                 |                                 |                                 |                                      |                                      |
| -                     | THE LAW OF THE SEA - DEFINITION OF THE CONTINENTAL SHELF - SALES NO. 93.V.16                                                                                                                                                                                                                                  |                            |                            |                                 |                                 |                                 |                                 | X                                    |                                      |
| -                     | THE LAW OF THE SEA - PRACTICE OF STATES AT THE TIME OF ENTRY INTO FORCE OF THE UNITED NATIONS CONVENTION ON THE LAW OF THE SEA - SALES NO. 94.V.13                                                                                                                                                            |                            |                            |                                 | X                               |                                 |                                 |                                      |                                      |
| A/48/305              | DISARMAMENT STUDY SERIES 27 - STUDY ON THE APPLICATION OF CONFIDENCE-BUILDING MEASURES IN OUTER SPACE - SALES NO. 94.IX.6                                                                                                                                                                                     |                            | X                          |                                 |                                 |                                 | X                               |                                      |                                      |
| -                     | DISARMAMENT TOPICAL PAPERS 20 - TRANSPARENCY IN ARMAMENTS, REGIONAL DIALOGUE AND DISARMAMENT                                                                                                                                                                                                                  |                            |                            |                                 | X                               |                                 |                                 |                                      |                                      |
| ST/ESA/STAT/SER.Q/260 | MONTHLY BULLETIN OF STATISTICS - VOLUME XLVIII - NO. 8                                                                                                                                                                                                                                                        |                            |                            |                                 | X                               | X                               |                                 |                                      |                                      |
|                       | <u>NON-SALES PUBLICATIONS</u>                                                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 | (Bilingual)                     |                                 |                                      |                                      |
| DPI/1532              | UNASOG - UNITED NATIONS AOZOU STRIP OBSERVER GROUP                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 | X                               |                                 | X                                    |                                      |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

27 September 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol-COTE             | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                            | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
|                         | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                              |                            |                            |                                 |                            |                                 |                                      |
| A/48/6/Rev.1            | FORTY-EIGHTH SESSION - PROPOSED PROGRAMME BUDGET FOR THE BIENNIUM 1994-1995 - VOLUME 1 - SUPPLEMENT NO. 6                                                                                                                                                               | X                          | X                          | X                               | X                          | X                               | X                                    |
|                         | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                     |                            |                            |                                 |                            |                                 |                                      |
| A/49/23 (Part VIII)     | FORTY-NINTH SESSION - Items 45 and 18 of the provisional agenda - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - FALKLAND ISLANDS (MALVINAS) | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/251                | AGENDA OF THE FORTY-NINTH REGULAR SESSION OF THE GENERAL ASSEMBLY - Adopted by the General Assembly at its 3rd plenary meeting, on 23 September 1994                                                                                                                    | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/297/Corr.1         | Item 14 of the provisional agenda - REPORT OF THE INTERNATIONAL ATOMIC ENERGY AGENCY - Note by the Secretary-General                                                                                                                                                    | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/343                | Item 63 (h) of the provisional agenda - GENERAL AND COMPLETE DISARMAMENT: MEASURES TO CURB THE ILLICIT TRANSFER AND USE OF CONVENTIONAL ARMS - Report of the Secretary-General                                                                                          | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/395                | Item 91 of the provisional agenda - SUSTAINABLE DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION - Letter dated 14 September 1994 from the Permanent Representatives of Botswana and Germany to the United Nations addressed to the Secretary-General                 | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/400/Add.1          | Item 112 - SCALE OF ASSESSMENTS FOR THE APPORTIONMENT OF THE EXPENSES OF THE UNITED NATIONS - Letter dated 26 September 1994 from the Secretary-General to the President of the General Assembly                                                                        | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/426                | Item 100 (a) - HUMAN RIGHTS QUESTIONS: IMPLEMENTATION OF HUMAN RIGHTS INSTRUMENTS - Letter dated 23 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                      | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/49/430<br>S/1994/1096 | Item 70 - MAINTENANCE OF INTERNATIONAL SECURITY - Letter dated 23 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                        | X                          | X                          | X                               | X                          | X                               | X                                    |
| A/C.3/49/1              | THIRD COMMITTEE - ALLOCATION OF ITEMS TO THE THIRD COMMITTEE - Letter dated 23 September 1994 from the President of the General Assembly addressed to the Chairman of the Third Committee                                                                               | X                          | X                          | X                               | X                          | X                               | X                                    |

| Symbol - COTE        | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                     | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
| A/C.3/49/L.1         | ORGANIZATION OF WORK OF THE THIRD COMMITTEE - Note by the Secretariat                                                                                                                                                                                            | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| LOS/PCN/INF/26       | UNITED NATIONS CONVENTION ON THE LAW OF THE SEA - PREPARATORY COMMISSION FOR THE INTERNATIONAL SEABED AUTHORITY AND FOR THE INTERNATIONAL TRIBUNAL FOR THE LAW OF THE SEA - Delegations to the meeting of the Preparatory Commission, New York, 1-12 August 1994 | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                      |                                                                                                                                                                                                                                                                  | (Multilingual)             |                            |                                 |                                 |                            |                                 |                                      |
|                      | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                              |                            |                            |                                 |                                 |                            |                                 |                                      |
| S/1994/5/Add.68      | NOTE VERBALE DATED 23 SEPTEMBER 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                               | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1066          | LETTER DATED 15 SEPTEMBER 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                     | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1084          | (Reissued for technical reasons)                                                                                                                                                                                                                                 |                            |                            |                                 |                                 | X*                         |                                 |                                      |
| S/1994/1085          | (Reissued for technical reasons)                                                                                                                                                                                                                                 |                            |                            |                                 |                                 | X*                         |                                 |                                      |
| A/49/430             | Letter dated 23 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1096          |                                                                                                                                                                                                                                                                  |                            |                            |                                 |                                 |                            |                                 |                                      |
| S/1994/1097          | LETTER DATED 26 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF HAITI TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                               | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                      | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                            |                                 |                                      |
| -                    | DISARMAMENT - RESPONDING TO NEW REALITIES IN DISARMAMENT - SALES NO. 94.IX.8                                                                                                                                                                                     |                            |                            |                                 | X                               |                            |                                 |                                      |
| ST/ESA/STAT/SER.F/61 | HANDBOOK OF NATIONAL ACCOUNTING - INTEGRATED ENVIRONMENTAL AND ECONOMIC ACCOUNTING - SALES NO. 93.XVII.12                                                                                                                                                        |                            |                            | X                               |                                 |                            |                                 |                                      |
| -                    | INTERNATIONAL COURT OF JUSTICE - YEARBOOK 1992-1993 - NO. 47                                                                                                                                                                                                     |                            |                            |                                 | X                               |                            |                                 |                                      |
|                      | <u>NON-SALES ITEMS</u>                                                                                                                                                                                                                                           |                            |                            |                                 |                                 |                            |                                 |                                      |
| DPI/1492             | WORLD SUMMIT FOR SOCIAL DEVELOPMENT - CHILDREN ARE OUR FUTURE                                                                                                                                                                                                    |                            |                            |                                 |                                 | X                          |                                 | X                                    |
| DPI/1512             | WORLD SUMMIT FOR SOCIAL DEVELOPMENT - FAMILIES: THE HEART OF SOCIETY                                                                                                                                                                                             |                            |                            |                                 |                                 | X                          |                                 | X                                    |
| DPI/1515             | WORLD SUMMIT FOR SOCIAL DEVELOPMENT - A NEW AGE FOR OLD AGE                                                                                                                                                                                                      |                            |                            |                                 |                                 | X                          |                                 | X                                    |
|                      | -----                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 |                            |                                 |                                      |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

28 September 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                               | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|
|                         | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                 |                                 |                                 |                                 |                                      |
| A/AC.109/PV.1433        | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - MEETING HELD ON 12 JULY 1994, 1000</u>                                                                                                                                                                                                                      |                            | X                               |                                 |                                 |                                 |                                      |
| A/AC.109/PV.1438        | MEETING HELD ON 14 JULY 1994, 1500                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                 |                                 | X                               |                                 |                                      |
|                         | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                 |                                 |                                 |                                 |                                      |
| A/49/6 (Prog.34)/Corr.1 | FORTY-NINTH SESSION - PROPOSED REVISIONS TO THE MEDIUM-TERM PLAN FOR THE PERIOD 1992-1997 - MAJOR PROGRAMME VI. REGIONAL COOPERATION FOR ECONOMIC AND SOCIAL DEVELOPMENT - PROGRAMME 34: REGIONAL COOPERATION FOR DEVELOPMENT IN WESTERN ASIA                                                                                                                                                                              | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/23 (Part II)       | Item 18 of the provisional agenda - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - (COVERING ITS WORK DURING 1994)                                                                                                                                                                              | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/23 (Part III)      | Items 83 and 18 of the provisional agenda - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - (COVERING ITS WORK DURING 1994)                                                                                                                                                                      | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/23 (Part V)        | Items 87 and 18 of the provisional agenda - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - (COVERING ITS WORK DURING 1994)                                                                                                                                                                      | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/191/Add.1/Corr.1   | REQUEST FOR INCLUSION OF A SUPPLEMENTARY ITEM IN THE AGENDA OF THE FORTY-NINTH SESSION - OBSERVER STATUS FOR THE SOUTH PACIFIC FORUM IN THE GENERAL ASSEMBLY - LETTER DATED 16 AUGUST 1994 FROM THE REPRESENTATIVES OF AUSTRALIA, FIJI, THE MARSHALL ISLANDS, MICRONESIA (FEDERATED STATES OF), NEW ZEALAND, PAPUA NEW GUINEA, SAMOA, SOLOMON ISLANDS AND VANUATU TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL |                            |                                 | X*                              |                                 |                                 |                                      |

\* Only.

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A<br>r<br>a<br>b<br>i<br>c | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
| A/49/191/Add.2          | REQUEST FOR INCLUSION OF A SUPPLEMENTARY ITEM IN THE AGENDA OF THE FORTY-NINTH SESSION - OBSERVER STATUS FOR THE SOUTH PACIFIC FORUM IN THE GENERAL ASSEMBLY - LETTER DATED 16 AUGUST 1994 FROM THE REPRESENTATIVES OF AUSTRALIA, FIJI, THE MARSHALL ISLANDS, MICRONESIA (FEDERATED STATES OF), NEW ZEALAND, PAPUA NEW GUINEA, SAMOA, SOLOMON ISLANDS AND VANUATU TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                               | X                          | X                               | X                          | X                               | X                                    |
| A/49/252                | ALLOCATION OF AGENDA ITEMS FOR THE FORTY-NINTH REGULAR SESSION OF THE GENERAL ASSEMBLY - ADOPTED BY THE GENERAL ASSEMBLY AT ITS 3RD PLENARY MEETING, ON 23 SEPTEMBER 1994                                                                                                                                                                                                                                                                                                                                                                                                                | X                          | X                               | X                          | X                               | X                                    |
| A/49/257/Add.1          | Item 145 of the provisional agenda - MEASURES TO ELIMINATE INTERNATIONAL TERRORISM - REPORT OF THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | X                          | X                               | X                          | X                               | X                                    |
| A/49/321                | Item 103 (b) of the provisional agenda - HUMAN RIGHTS QUESTIONS, INCLUDING ALTERNATIVE APPROACHES FOR IMPROVING THE EFFECTIVE ENJOYMENT OF HUMAN RIGHTS AND FUNDAMENTAL FREEDOMS - REGIONAL ARRANGEMENTS FOR THE PROMOTION AND PROTECTION OF HUMAN RIGHTS - REPORT OF THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                              | X                          |                                 | X                          | X                               | X                                    |
| A/49/412<br>S/1994/1078 | Items 38, 39, 40, 50, 53, 71 and 91 of the provisional agenda - THE SITUATION IN THE MIDDLE EAST - THE SITUATION IN BOSNIA AND HERZEGOVINA - QUESTION OF PALESTINE - THE SITUATION IN AFGHANISTAN AND ITS IMPLICATIONS FOR INTERNATIONAL PEACE AND SECURITY - CONSEQUENCES OF THE IRAQI OCCUPATION OF AND AGGRESSION AGAINST KUWAIT - MAINTENANCE OF INTERNATIONAL SECURITY - SUSTAINABLE DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION - LETTER DATED 20 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF SAUDI ARABIA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL | X                          | X                               | X                          | X                               | X                                    |
| A/49/418                | Item 108 of the provisional agenda - REVIEW OF THE EFFICIENCY OF THE ADMINISTRATIVE AND FINANCIAL FUNCTIONING OF THE UNITED NATIONS - JURISDICTIONAL AND PROCEDURAL MECHANISM FOR THE PROPER MANAGEMENT OF RESOURCES AND FUNDS OF THE UNITED NATIONS - REPORT OF THE AD HOC INTERGOVERNMENTAL WORKING GROUP OF EXPERTS ESTABLISHED PURSUANT TO GENERAL ASSEMBLY RESOLUTION 48/218 A                                                                                                                                                                                                      | X                          | X                               | X                          | X                               | X                                    |
| A/C.1/49/1              | FIRST COMMITTEE - ALLOCATION OF AGENDA ITEMS TO THE FIRST COMMITTEE - LETTER DATED 23 SEPTEMBER 1994 FROM THE PRESIDENT OF THE GENERAL ASSEMBLY ADDRESSED TO THE CHAIRMAN OF THE FIRST COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                         | X                          | X                               | X                          | X                               | X                                    |
| A/C.2/49/1              | SECOND COMMITTEE - ALLOCATION OF ITEMS TO THE SECOND COMMITTEE - LETTER DATED 23 SEPTEMBER 1994 FROM THE PRESIDENT OF THE GENERAL ASSEMBLY TO THE CHAIRMAN OF THE SECOND COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                       | X                          | X                               | X                          | X                               | X                                    |
| A/C.2/49/L.1            | ORGANIZATION OF WORK OF THE SECOND COMMITTEE - NOTE BY THE SECRETARIAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                          | X                               | X                          | X                               | X                                    |
| A/C.3/49/2              | THIRD COMMITTEE - ALLOCATION OF ITEMS TO THE THIRD COMMITTEE - LETTER DATED 26 SEPTEMBER 1994 FROM THE CHAIRMAN OF THE FIFTH COMMITTEE TO THE CHAIRMAN OF THE THIRD COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                            | X                          | X                               | X                          | X                               | X                                    |
| A/C.4/49/1              | SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE - (FOURTH COMMITTEE) - ALLOCATION OF AGENDA ITEMS TO THE SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE) - Letter dated 23 September 1994 from the President of the General Assembly addressed to the Chairman of the Special Political and Decolonization Committee (Fourth Committee)                                                                                                                                                                                                                                 | X                          | X                               | X                          | X                               | X                                    |

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                  | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| A/CONF.173/1            | 1994 UNITED NATIONS PLEDGING CONFERENCE FOR<br>DEVELOPMENT ACTIVITIES - OPERATIONAL ACTIVITIES FOR<br>DEVELOPMENT OF THE UNITED NATIONS SYSTEM - NOTE BY THE<br>SECRETARIAT                                                                                   | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
|                         | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                           |                            |                            |                                 |                                 |                                 |                                      |                                 |                                      |
| S/1994/20/Add.36        | SUMMARY STATEMENT BY THE SECRETARY-GENERAL ON<br>MATTERS OF WHICH THE SECURITY COUNCIL IS SEIZED AND ON<br>THE STAGE REACHED IN THEIR CONSIDERATION                                                                                                           | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| A/49/412<br>S/1994/1078 | Letter dated 20 September 1994 from the Permanent<br>Representative of Saudi Arabia to the United Nations addressed to<br>the Secretary-General                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1095             | LETTER DATED 26 SEPTEMBER 1994 FROM THE PERMANENT<br>REPRESENTATIVE OF CROATIA TO THE UNITED NATIONS<br>ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1098             | Letter dated 26 September 1994 from the Permanent<br>Representative of the Democratic People's Republic of Korea to the<br>United Nations addressed to the President of the Security Council                                                                  | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1099             | Letter dated 26 September 1994 from the Permanent<br>Representative of Iraq to the United Nations addressed to the<br>Secretary-General                                                                                                                       | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1102             | REPORT OF THE SECRETARY-GENERAL ON THE SITUATION IN<br>TAJIKISTAN                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1104             | Letter dated 23 September 1994 from the Secretary-General<br>addressed to the President of the Security Council                                                                                                                                               | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| S/1994/1105             | LETTER DATED 27 SEPTEMBER 1994 FROM THE PRESIDENT OF<br>THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-<br>GENERAL                                                                                                                                           | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
|                         | <u>EXECUTIVE BOARD OF THE UNITED NATIONS<br/>DEVELOPMENT PROGRAMME AND OF THE<br/>UNITED NATIONS POPULATION FUND</u>                                                                                                                                          |                            |                            |                                 |                                 |                                 |                                      |                                 |                                      |
| DP/1994/1               | THIRD REGULAR SESSION - Item 7 of the provisional agenda -<br>MATTERS RELATING TO THE PROGRAMMING CYCLE - REPORT OF<br>THE ADMINISTRATOR ON HIS ENDEAVOUR TO FIND RESOURCES<br>TO ENABLE RESTORATION OF INDICATIVE PLANNING FIGURES<br>TO THE ORIGINAL LEVELS | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| DP/1994/26              | Item 9 of the provisional agenda - UNITED NATIONS TECHNICAL<br>COOPERATION ACTIVITIES - REPORT OF THE SECRETARY-<br>GENERAL                                                                                                                                   | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| DP/1994/62/Add.1        | Item 8 of the provisional agenda - OFFICE FOR PROJECT<br>SERVICES - REPORT OF THE EXECUTIVE DIRECTOR OF THE<br>OFFICE FOR PROJECT SERVICES ON WAYS OF ESTABLISHING<br>THE OFFICE AS A SEPARATE AND IDENTIFIABLE ENTITY                                        | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                                    |
| DP/1993/SR.29           | <u>GOVERNING COUNCIL - FORTIETH SESSION</u> - MEETING HELD ON<br>18 JUNE 1993, 1500                                                                                                                                                                           |                            |                            |                                 | X                               | X                               |                                      |                                 | X                                    |
| DP/CP/KHM/1             | Item 3 of the provisional agenda - Country programmes and related<br>matters - FIRST COUNTRY PROGRAMME FOR CAMBODIA                                                                                                                                           |                            |                            |                                 | X                               | X                               |                                      |                                 | X                                    |

| Symbol - COTE | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                           | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e | C<br>h<br>i<br>n<br>e<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|----------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| ST/AI/398     | <p align="center"><u>SECRETARIAT</u></p> <p>ADMINISTRATIVE INSTRUCTION - IMPLEMENTATION OF THE<br/>INITIAL GENERAL SERVICE CLASSIFICATION EXERCISE AND THE<br/>MAINTENANCE OF THE CLASSIFICATION SYSTEM AT BANGKOK</p> |                            |                       |                            | X                               |                                      |                                 |                                      |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

29 September 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE    | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                     | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|
|                  | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| A/48/PV.104      | <u>FORTY-EIGHTH SESSION</u> - MEETING HELD ON 14 SEPTEMBER 1994 - 1000                                                                                                                                                                                                                                           |                            |                            |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1431 | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES</u> - MEETING HELD ON 11 JULY 1994 - 1000                                                                                                           |                            |                            |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1432 | MEETING HELD ON 11 JULY 1994 - 1500                                                                                                                                                                                                                                                                              |                            |                            |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1433 | MEETING HELD ON 12 JULY 1994 - 1000                                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 | X                               |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1434 | MEETING HELD ON 12 JULY 1994 - 1500                                                                                                                                                                                                                                                                              |                            |                            |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1435 | MEETING HELD ON 13 JULY 1994 - 1000                                                                                                                                                                                                                                                                              |                            |                            |                                 | X                               | X                               |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1436 | MEETING HELD ON 13 JULY 1994 - 1500                                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 | X                               |                                      |                                 |                                 |                                      |
|                  | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| A/49/227/Add.1   | FORTY-NINTH SESSION - Item 92 (a) of the preliminary list - SUSTAINABLE DEVELOPMENT AND INTERNATIONAL ECONOMIC COOPERATION: TRADE AND DEVELOPMENT - A development strategy for island developing countries: new challenges, prospects and opportunities for cooperative action - Report of the Secretary-General | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/255/Add.1   | Item 137 of the provisional agenda - STATUS OF THE PROTOCOLS ADDITIONAL TO THE GENEVA CONVENTIONS OF 1949 AND RELATING TO THE PROTECTION OF VICTIMS OF ARMED CONFLICTS - Report of the Secretary-General                                                                                                         | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/317         | Item 101 of the provisional agenda - INTERNATIONAL DRUG CONTROL - Implementation of the United Nations Convention against Illicit Traffic in Narcotic Drugs and Psychotropic Substances, 1988 - Report of the Secretary-General                                                                                  | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/384         | Item 82 of the provisional agenda - INFORMATION FROM NON-SELF-GOVERNING TERRITORIES TRANSMITTED UNDER ARTICLE 73 e OF THE CHARTER OF THE UNITED NATIONS - Report of the Secretary-General                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/391         | (Reissued for the second time for technical reasons.)                                                                                                                                                                                                                                                            | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/C.1/49/2       | FIRST COMMITTEE - ALLOCATION OF ITEMS TO THE FIRST COMMITTEE - Letter dated 26 September 1994 from the Chairman of the Fifth Committee to the Chairman of the First Committee                                                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/C.2/49/2       | SECOND COMMITTEE - ALLOCATION OF ITEMS TO THE SECOND COMMITTEE - Letter dated 26 September 1994 from the Chairman of the Fifth Committee to the Chairman of the Second Committee                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |

| Symbol - COTE         | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                       | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
| A/C.5/49/4            | FIFTH COMMITTEE - ALLOCATION OF AGENDA ITEMS TO THE FIFTH COMMITTEE - Letter dated 23 September 1994 from the President of the General Assembly to the Chairman of the Fifth Committee                                                                             | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                       | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                |                            |                            |                                 |                                 |                            |                                 |                                      |
| S/1994/1094           | LETTER DATED 19 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF GERMANY TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                               | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1100           | LETTER DATED 26 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF FRANCE TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1107           | LETTER DATED 27 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                          | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                       | <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                     |                            |                            |                                 |                                 |                            |                                 |                                      |
| E/1994/INF/7          | <u>SUBSTANTIVE SESSION - LIST OF DELEGATIONS</u>                                                                                                                                                                                                                   |                            |                            |                                 | X                               | X                          |                                 | X                                    |
|                       |                                                                                                                                                                                                                                                                    |                            |                            |                                 | (Trilingual)                    |                            |                                 |                                      |
| E/ICEF/1994/15/Corr.1 | UNITED NATIONS CHILDREN'S FUND - EXECUTIVE BOARD - THIRD REGULAR SESSION - PROVISIONAL ANNOTATED AGENDA AND ORGANIZATION OF WORK - For the third regular session of 1994 of the Executive Board to be held at United Nations Headquarters from 3 to 5 October 1994 | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| E/ICEF/1994/L.6       | UNICEF POLICY AND STRATEGIES FOR HEALTH                                                                                                                                                                                                                            | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                       | <u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND - DOCUMENTS</u>                                                                                                                                           |                            |                            |                                 |                                 |                            |                                 |                                      |
| DP/1994/26/Add.2      | THIRD REGULAR SESSION - Item 10 of the provisional agenda - UNITED NATIONS TECHNICAL COOPERATION ACTIVITIES - Statistical information for 1993 - Report of the Secretary-General                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| DP/1994/54            | Item 5 of the provisional agenda - UNITED NATIONS POPULATION FUND - Audit Reports                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| DP/1994/61            | Item 8 of the provisional agenda - OFFICE FOR PROJECT SERVICES - The precise role and functions of the UNOPS Management Coordination Committee - Report of the Administrator                                                                                       | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                       | <u>SECRETARIAT</u>                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                            |                                 |                                      |
| ST/IC/1994/41         | INFORMATION CIRCULAR - MEMBERSHIP OF THE APPOINTMENT AND PROMOTION PANEL                                                                                                                                                                                           |                            |                            |                                 | X                               |                            |                                 |                                      |
|                       | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                                                          |                            |                            |                                 |                                 |                            |                                 |                                      |
| ST/LEG/SER.E/12       | MULTILATERAL TREATIES DEPOSITED WITH THE SECRETARY-GENERAL - STATUS AS AT 31 DECEMBER 1993 - SALES NO. 94.V.11                                                                                                                                                     |                            |                            |                                 | X                               |                            |                                 |                                      |
|                       | <u>NON-SALES ITEMS</u>                                                                                                                                                                                                                                             |                            |                            |                                 |                                 |                            |                                 |                                      |
| DPI/1493              | WHO - HEALTH CORNERSTONE OF SOCIAL DEVELOPMENT                                                                                                                                                                                                                     |                            |                            |                                 | X                               |                            |                                 |                                      |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

30 September 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>o<br>l |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|---------------------------------|
|                         | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                            |                                 |                                 |                                      |                                 |                                 |                                 |
| A/AC.109/PV.1436        | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - MEETING HELD ON 13 JULY 1994, 1500</u>                                                                                                                                                                                                                                                                             |                            |                            | X                               |                                 |                                      |                                 |                                 |                                 |
| A/AC.109/PV.1437        | MEETING HELD ON 14 JULY 1994, 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                            | X                               |                                 |                                      |                                 |                                 |                                 |
| A/AC.109/PV.1438        | MEETING HELD ON 14 JULY 1994, 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                            | X                               |                                 |                                      |                                 |                                 |                                 |
| A/AC.109/PV.1439        | MEETING HELD ON 15 JULY 1994, 1030                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                            | X                               |                                 |                                      |                                 |                                 |                                 |
|                         | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                            |                                 |                                 |                                      |                                 |                                 |                                 |
| A/49/23 (Part VI)       | <u>FORTY-NINTH SESSION</u> - Item 18 of the provisional agenda - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - CHAPTER IX. AMERICAN SAMOA, ANGUILLA, BERMUDA, BRITISH VIRGIN ISLANDS, CAYMAN ISLANDS, GUAM, MONTserrat, TOKELAU, TURKS AND CAICOS ISLANDS, UNITED STATES VIRGIN ISLANDS, TRUST TERRITORY OF THE PACIFIC ISLANDS, PITCAIRN, ST. HELENA | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |
| A/49/432                | Item 17 (a) - APPOINTMENTS TO FILL VACANCIES IN SUBSIDIARY ORGANS AND OTHER APPOINTMENTS - Appointment of members of the Advisory Committee on Administrative and Budgetary Questions - Report of the Fifth Committee                                                                                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |
| A/49/447<br>S/1994/1108 | Item 148 - THE SITUATION IN THE OCCUPIED TERRITORIES IN CROATIA - Letter dated 28 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |
| A/49/451                | Item 24 - NECESSITY OF ENDING THE ECONOMIC, COMMERCIAL AND FINANCIAL EMBARGO IMPOSED BY THE UNITED STATES OF AMERICA AGAINST CUBA - Letter dated 26 September 1994 from the Permanent Representative of Cuba to the United Nations addressed to the Secretary-General                                                                                                                                                                                                             | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |
| A/49/452                | Items 8 and 108 - ADOPTION OF THE AGENDA AND ORGANIZATION OF WORK - PROGRAMME PLANNING - Letter dated 28 September 1994 from the Chairman of the Fifth Committee to the President of the General Assembly                                                                                                                                                                                                                                                                         | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |
| A/49/364                | Item 103 (a) of the provisional agenda - HUMAN RIGHTS QUESTIONS: IMPLEMENTATION OF HUMAN RIGHTS INSTRUMENTS - Status of the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment - Report of the Secretary-General                                                                                                                                                                                                                            | X                          | X                          | X                               | X                               | X                                    | X                               | X                               |                                 |

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                  | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|
|                         | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                           |                            |                       |                                 |                                 |                                 |                                 |                                 |                                 |                                      |                                      |
| S/1994/1103             | LETTER DATED 26 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF THE ISLAMIC REPUBLIC OF IRAN TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                     | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| A/49/447<br>S/1994/1108 | Letter dated 28 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Yugoslavia to the United Nations addressed to the Secretary-General                                                                                                | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/1994/1109             | 7-Power draft resolution                                                                                                                                                                                                                                      | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/1994/1110             | Draft resolution                                                                                                                                                                                                                                              | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/1994/1112             | LETTER DATED 23 SEPTEMBER 1994 FROM THE SECRETARY-GENERAL TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                            | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/1994/1113             | LETTER DATED 29 SEPTEMBER 1994 FROM THE PRESIDENT OF THE SECURITY COUNCIL TO THE SECRETARY-GENERAL                                                                                                                                                            | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/1994/1118             | LETTER DATED 29 SEPTEMBER 1994 FROM THE PRESIDENT OF THE SECURITY COUNCIL ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                  | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/Agenda/3429           | PROVISIONAL AGENDA                                                                                                                                                                                                                                            | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/Agenda/3430           | PROVISIONAL AGENDA                                                                                                                                                                                                                                            | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/Agenda/3431           | PROVISIONAL AGENDA                                                                                                                                                                                                                                            | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/RES/944 (1994)        | Adopted by the Security Council                                                                                                                                                                                                                               | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| S/RES/945 (1994)        | Adopted by the Security Council                                                                                                                                                                                                                               | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
|                         | <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                |                            |                       |                                 |                                 |                                 |                                 |                                 |                                 |                                      |                                      |
| E/1994/71               | <u>SUBSTANTIVE SESSION</u> - Item 11 of the provisional agenda - COORDINATION OF UNITED NATIONS ACTIVITIES RELATED TO HIV/AIDS - Progress in establishing a joint and co-sponsored United Nations programme on HIV/AIDS - Note by the Secretary-General       |                            |                       |                                 |                                 |                                 |                                 |                                 | X                               |                                      |                                      |
| E/1994/76/Add.1         | Item 5 (d) - SOCIAL, HUMANITARIAN AND HUMAN RIGHTS QUESTIONS: HUMAN RIGHTS QUESTIONS - Suppression of the traffic in persons and of the exploitation of the prostitution of others - Report of the Secretary-General                                          |                            |                       |                                 |                                 |                                 |                                 |                                 | X                               |                                      |                                      |
| E/1994/83               | Item 9 (c) of the provisional agenda - COORDINATION QUESTIONS: MULTISECTORAL COLLABORATION ON TOBACCO OR HEALTH - Progress made in the implementation of multisectoral collaboration on tobacco or health - Report of the Secretary-General                   |                            |                       |                                 |                                 |                                 |                                 |                                 | X                               |                                      |                                      |
| E/1994/86               | Item 6 of the provisional agenda - ECONOMIC AND ENVIRONMENTAL QUESTIONS: REPORTS OF SUBSIDIARY BODIES, CONFERENCES AND RELATED QUESTIONS - Preliminary version of the 1994 World Survey on the Role of Women in Development - Report of the Secretary-General |                            |                       |                                 |                                 |                                 |                                 |                                 | X                               |                                      |                                      |
| E/1994/97               | Item 5 (b) - IMPLEMENTATION OF THE PROGRAMME OF ACTION FOR THE THIRD DECADE TO COMBAT RACISM AND RACIAL DISCRIMINATION - Report of the Secretary-General                                                                                                      |                            |                       |                                 |                                 |                                 |                                 |                                 | X                               |                                      |                                      |
|                         | <u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND</u>                                                                                                                                                  |                            |                       |                                 |                                 |                                 |                                 |                                 |                                 |                                      |                                      |
| DP/1994/34/Add.4        | <u>THIRD REGULAR SESSION</u> - Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - ANNUAL REVIEW OF THE FINANCIAL SITUATION, 1993 - Report of the Administrator                                                         | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |
| DP/1994/35              | Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - REVISED BUDGET ESTIMATES FOR THE BIENNIUM 1994-1995 - Report of the Administrator                                                                                   | X                          | X                     | X                               | X                               | X                               | X                               | X                               | X                               | X                                    | X                                    |

| Symbol - COTE        | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                  | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>ç<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>ñ<br>o<br>l |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| DP/1994/55           | <u>ANNUAL SESSION</u> - REPORT ON THE ANNUAL SESSION - GENEVA, 6-16 JUNE 1994                                                                                                                                 | X                          |                            | X                               | X                               | X                               | X                                    | X                               | X                               |
| DP/1994/56           | <u>THIRD REGULAR SESSION</u> - Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - Status of Management Services Agreements - Report of the Administrator               | X                          |                            | X                               | X                               | X                               | X                                    | X                               | X                               |
| DP/1994/58           | Item 10 of the provisional agenda - OTHER MATTERS - United Nations Sudano-Sahelian Office - Report of the Administrator                                                                                       | X                          |                            | X                               | X                               | X                               | X                                    | X                               | X                               |
| DP/1994/62/Add.3     | Item 8 of the provisional agenda - OFFICE FOR PROJECT SERVICES - REPORT OF THE EXECUTIVE DIRECTOR OF THE OFFICE FOR PROJECT SERVICES ON WAYS OF ESTABLISHING THE OFFICE AS A SEPARATE AND IDENTIFIABLE ENTITY | X                          |                            | X                               | X                               | X                               | X                                    | X                               | X                               |
|                      | <u>SECRETARIAT</u>                                                                                                                                                                                            |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| ST/IC/1994/40        | <u>INFORMATION CIRCULAR</u> - MEMBERSHIP OF THE APPOINTMENT AND PROMOTION BOARD AND OF THE HEADQUARTERS APPOINTMENT AND PROMOTION COMMITTEE                                                                   |                            |                            |                                 |                                 | X                               |                                      |                                 |                                 |
|                      | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                     |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |
| ST/ESA/239           | CONSOLIDATED LIST OF PRODUCTS WHOSE CONSUMPTION AND/OR SALE HAVE BEEN BANNED, WITHDRAWN, SEVERELY RESTRICTED OR NOT APPROVED BY GOVERNMENTS - FIFTH ISSUE - SALES NO. 94.IV.5                                 |                            |                            |                                 |                                 | X                               |                                      |                                 |                                 |
| ST/ESA/STAT/SER.R/23 | DEMOGRAPHIC YEARBOOK 1992 - SALES NO. 94.XIII.1                                                                                                                                                               |                            |                            |                                 |                                 | X                               | X                                    |                                 |                                 |
|                      |                                                                                                                                                                                                               |                            |                            |                                 |                                 | (Bilingual)                     |                                      |                                 |                                 |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

3 October 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE    | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                     | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>ç<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>e | R<br>u<br>s<br>s<br>i<br>e | E<br>s<br>p<br>a<br>ñ<br>o<br>l |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|----------------------------|----------------------------|---------------------------------|
|                  | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                                 |                                      |                            |                            |                                 |
| A/48/PV.105      | FORTY-EIGHTH SESSION - MEETING HELD ON<br>19 SEPTEMBER 1994, 1030                                                                                                                                                                                                                                                                |                            |                            |                                 | X                               |                                 |                                 |                                      |                            |                            |                                 |
| A/48/PV.106      | MEETING HELD ON 19 SEPTEMBER 1994, 1500                                                                                                                                                                                                                                                                                          |                            |                            |                                 | X                               |                                 |                                 |                                      |                            |                            |                                 |
| A/49/5/Add.3     | FORTY-NINTH SESSION - UNITED NATIONS RELIEF AND WORKS<br>AGENCY FOR PALESTINE REFUGEES IN THE NEAR EAST -<br>FINANCIAL REPORT AND AUDITED FINANCIAL STATEMENTS FOR<br>THE BIENNIUM ENDED 31 DECEMBER 1993 AND REPORT OF THE<br>BOARD OF AUDITORS - SUPPLEMENT NO. 5C                                                             | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |
| A/49/PV.1        | MEETING HELD ON 20 SEPTEMBER 1994, 1500                                                                                                                                                                                                                                                                                          |                            |                            |                                 | X                               |                                 |                                 |                                      |                            |                            |                                 |
| A/49/PV.2        | MEETING HELD ON 20 SEPTEMBER 1994, 1645                                                                                                                                                                                                                                                                                          |                            |                            |                                 | X                               |                                 |                                 |                                      |                            |                            |                                 |
| A/49/PV.3        | MEETING HELD ON 23 SEPTEMBER 1994, 1100                                                                                                                                                                                                                                                                                          |                            |                            |                                 | X                               |                                 |                                 |                                      |                            |                            |                                 |
| A/AC.109/PV.1437 | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE<br/>IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF<br/>INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES -</u><br>MEETING HELD ON 14 JULY 1994, 1000                                                                                                                 |                            |                            |                                 |                                 | X                               |                                 |                                      |                            |                            |                                 |
|                  | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 |                                 |                                 |                                      |                            |                            |                                 |
| A/48/945/Corr.1  | FORTY-EIGHTH SESSION - Item 138 - ADMINISTRATIVE AND<br>BUDGETARY ASPECTS OF THE FINANCING OF THE UNITED<br>NATIONS PEACE-KEEPING OPERATIONS - Effective planning,<br>budgeting and administration of peace-keeping operations - Report<br>of the Secretary-General                                                              | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |
| A/49/227         | FORTY-NINTH SESSION - Item 92 (a) of the preliminary list -<br>SUSTAINABLE DEVELOPMENT AND INTERNATIONAL ECONOMIC<br>COOPERATION: TRADE AND DEVELOPMENT - A development<br>strategy for island developing countries: new challenges, prospects<br>and opportunities for cooperative action - Report of the Secretary-<br>General | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |
| A/49/295/Add.1   | Item 138 of the provisional agenda - CONSIDERATION OF<br>EFFECTIVE MEASURES TO ENHANCE THE PROTECTION,<br>SECURITY AND SAFETY OF DIPLOMATIC AND CONSULAR<br>MISSIONS AND REPRESENTATIVES - Report of the Secretary-<br>General                                                                                                   | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |
| A/49/345         | Item 101 of the provisional agenda - INTERNATIONAL DRUG<br>CONTROL - Implementation of the Global Programme of Action<br>adopted by the General Assembly at its seventeenth special<br>session - Report of the Secretary-General                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |
| A/49/360         | Item 65 (d) of the provisional agenda - REVIEW OF THE<br>IMPLEMENTATION OF THE RECOMMENDATIONS AND DECISIONS<br>ADOPTED BY THE GENERAL ASSEMBLY AT ITS TENTH SPECIAL<br>SESSION: ADVISORY BOARD ON DISARMAMENT MATTERS -<br>Report of the Secretary-General                                                                      | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                          | X                          | X                               |

| Symbol - COTE      | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                        | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------------------|---------------------------------|--------------------------------------|
| A/49/368           | Item 107 of the provisional agenda - FINANCIAL REPORTS AND AUDITED FINANCIAL STATEMENTS, AND REPORTS OF THE BOARD OF AUDITORS - Note by the Secretary-General                                                                                                                                                                                                                                                                       | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/49/381           | Items 8, 10, 11, 14, 15, 18, 35, 37, 43, 44, 48, 58, 63, 64, 76, 80, 83, 84, 85, 90, 91, 92, 93, 95, 97, 98, 99, 100 and 106 of the provisional agenda - ADVANCEMENT OF WOMEN - PROGRAMME OF ACTIVITIES OF THE INTERNATIONAL DECADE OF THE WORLD'S INDIGENOUS PEOPLE - Letter dated 5 September 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Australia to the United Nations addressed to the Secretary-General | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/49/454           | Item 68 - STRENGTHENING OF SECURITY AND COOPERATION IN THE MEDITERRANEAN REGION - Letter dated 26 September 1994 from the Permanent Representative of Germany to the United Nations addressed to the Secretary-General                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/INF/49/5         | PROGRAMME OF WORK OF THE GENERAL ASSEMBLY - SCHEDULE OF PLENARY MEETINGS - Note by the President of the General Assembly                                                                                                                                                                                                                                                                                                            | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/C.2/49/L.1/Add.1 | SECOND COMMITTEE - ORGANIZATION OF WORK OF THE SECOND COMMITTEE - Note by the Secretariat - Status of preparation of documentation                                                                                                                                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/C.2/49/L.1/Rev.1 | ORGANIZATION OF WORK OF THE SECOND COMMITTEE - Note by the Secretariat                                                                                                                                                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| A/C.4/49/2         | SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE) - ALLOCATION OF ITEMS TO THE SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE) - Letter dated 26 September 1994 from the Chairman of the Fifth Committee to the Chairman of the Special Political and Decolonization Committee (Fourth Committee)                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
|                    | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                                 |                                           |                                 |                                      |
| S/1994/1101        | LETTER DATED 26 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF IRAQ TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                   | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1106        | LETTER DATED 27 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF SWEDEN TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1111        | REPORT OF THE SECRETARY-GENERAL ON THE UNITED NATIONS IRAQ-KUWAIT OBSERVATION MISSION - (for the period 1 April-29 September 1994)                                                                                                                                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1114        | LETTER DATED 28 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF THE DEMOCRATIC PEOPLE'S REPUBLIC OF KOREA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                              | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1115        | LETTER DATED 28 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF RWANDA TO THE UNITED NATIONS ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1116        | LETTER DATED 28 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF MEXICO TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                 | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1119        | Rwanda and Spain: draft resolution                                                                                                                                                                                                                                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |
| S/1994/1120        | France, Spain and the United Kingdom of Great Britain and Northern Ireland: draft resolution                                                                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                                         | X                               | X                                    |

|                      |                                                                                                                                                                                                                                                                                        | A<br>r<br>a<br>b<br>i<br>c | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|
| Symbol - COTE        | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                           |                            |                                 |                            |                                 |                                 |
| S/1994/1122          | LETTER DATED 29 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVES OF CHINA, FRANCE, THE RUSSIAN FEDERATION, THE UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND AND THE UNITED STATES OF AMERICA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                         | X                          | X                               | X                          | X                               | X                               |
| S/Agenda/3432        | PROVISIONAL AGENDA                                                                                                                                                                                                                                                                     | X                          | X                               | X                          | X                               | X                               |
| S/Agenda/3433        | PROVISIONAL AGENDA                                                                                                                                                                                                                                                                     | X                          | X                               | X                          | X                               | X                               |
| S/Agenda/3434        | PROVISIONAL AGENDA                                                                                                                                                                                                                                                                     | X                          | X                               | X                          | X                               | X                               |
| S/RES/946            | Adopted by the Security Council                                                                                                                                                                                                                                                        | X                          | X                               | X                          | X                               | X                               |
| S/RES/947            | Adopted by the Security Council                                                                                                                                                                                                                                                        | X                          | X                               | X                          | X                               | X                               |
| S/PRST/1994/57       | STATEMENT BY THE PRESIDENT OF THE SECURITY COUNCIL<br><u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                   | X                          | X                               | X                          | X                               | X                               |
| E/1994/35 (Part III) | REPORT OF THE EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND ON THE WORK OF ITS ANNUAL SESSION (6-16 JUNE 1994)<br><u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND</u> |                            |                                 |                            | X                               |                                 |
| DP/1994/34           | <u>THIRD REGULAR SESSION</u> - Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - ANNUAL REVIEW OF THE FINANCIAL SITUATION, 1993 - Report of the Administrator                                                                                  | X                          |                                 | X                          | X                               | X                               |
| DP/1994/34/Add.1     | Item 4 of the provisional agenda - Report of the Administrator - Addendum                                                                                                                                                                                                              | X                          | X                               | X                          | X                               | X                               |
| DP/1994/37/Add.1     | Item 4 of the provisional agenda - FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - Audit reports                                                                                                                                                                                     |                            |                                 | X                          |                                 | X                               |
| DP/1994/53           | Item 5 of the provisional agenda - UNITED NATIONS POPULATION FUND - ANNUAL FINANCIAL REVIEW, 1993                                                                                                                                                                                      | X                          | X                               | X                          | X                               | X                               |
| DP/1994/62           | Item 8 of the provisional agenda - OFFICE FOR PROJECT SERVICES - REPORT OF THE EXECUTIVE DIRECTOR OF THE OFFICE FOR PROJECT SERVICES ON WAYS OF ESTABLISHING THE OFFICE AS A SEPARATE AND IDENTIFIABLE ENTITY<br><u>SECRETARIAT</u>                                                    | X                          | X                               | X                          | X                               | X                               |
| ST/ADM/SER.B/450     | STATUS OF CONTRIBUTIONS AS AT 31 AUGUST 1994                                                                                                                                                                                                                                           |                            |                                 | X                          |                                 | X                               |
| ST/CS/44             | INFORMATION FOR DELEGATIONS                                                                                                                                                                                                                                                            | X                          | X                               | X                          | X                               | X                               |
|                      | -----                                                                                                                                                                                                                                                                                  |                            |                                 |                            |                                 |                                 |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

4 October 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE      | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--------------------------------------|
|                    | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                            |                                 |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| A/C.1/48/SR.34     | <u>FORTY-EIGHTH SESSION - FIRST COMMITTEE - MEETING HELD ON 9 SEPTEMBER 1994, 1100</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                            |                                 |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/49/PV.1          | <u>FORTY-NINTH SESSION - MEETING HELD ON 20 SEPTEMBER 1994, 1500</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | X                          |                            |                                 |                                 | X                               |                                 | X                                    |                                 |                                 |                                      |
| A/49/PV.2          | MEETING HELD ON 20 SEPTEMBER 1994, 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                            |                                 |                                 |                                 |                                 |                                      |                                 |                                 | X                                    |
| A/AC.109/PV.1439   | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - MEETING HELD ON 15 JULY 1994, 1030</u>                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
| A/AC.109/PV.1440   | MEETING HELD ON 15 SEPTEMBER 1994, 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                            | X                               |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
|                    | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            |                                 |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| A/48/516/Add.1     | <u>FORTY-EIGHTH SESSION - Item 120 - FINANCIAL REPORTS AND AUDITED FINANCIAL STATEMENTS, AND REPORTS OF THE BOARD OF AUDITORS - Implementation of the recommendations of the Board of Auditors - Report of the Secretary-General</u>                                                                                                                                                                                                                                                                                                                                                                        | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/23 (Part VII) | <u>FORTY-NINTH SESSION - Item 18 - REPORT OF THE SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES - TOKELAU</u>                                                                                                                                                                                                                                                                                                                                                                                    | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/192/Add.2     | <u>REQUEST FOR AN INCLUSION OF A SUPPLEMENTARY ITEM IN THE AGENDA OF THE FORTY-NINTH SESSION - OBSERVER STATUS FOR THE INTERNATIONAL FEDERATION OF RED CROSS AND RED CRESCENT SOCIETIES IN THE GENERAL ASSEMBLY - Letter dated 16 August 1994 from the representatives of Armenia, Australia, Bolivia, Canada, Colombia, Costa Rica, Côte d'Ivoire, Denmark, Finland, Guinea, Iceland, Indonesia, Jordan, Kyrgyzstan, Liechtenstein, Malaysia, Mexico, Norway, Pakistan, Sierra Leone, Slovakia, Sweden, Turkey, Uganda, Ukraine and Venezuela to the United Nations addressed to the Secretary-General</u> | X                          | X                          | X                               | X                               | X                               | X                               | X                                    | X                               | X                               | X                                    |
| A/49/255/Corr.1    | <u>Item 134 - STATUS OF THE PROTOCOLS ADDITIONAL TO THE GENEVA CONVENTIONS OF 1949 AND RELATING TO THE PROTECTION OF VICTIMS OF ARMED CONFLICTS - Report of the Secretary-General</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 | X*                              |                                 |                                      |                                 |                                 |                                      |

\* Only.

| Symbol-COTE             | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|
| A/49/295/Add.2          | Item 135 - CONSIDERATION OF EFFECTIVE MEASURES TO ENHANCE THE PROTECTION, SECURITY AND SAFETY OF DIPLOMATIC AND CONSULAR MISSIONS AND REPRESENTATIVES - Report of the Secretary-General                                     | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/458                | Item 120 - FINANCING OF THE UNITED NATIONS OBSERVER MISSION IN EL SALVADOR - Report of the Advisory Committee on Administrative and Budgetary Questions                                                                     | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/461<br>S/1994/1123 | Item 39 - THE SITUATION IN BOSNIA AND HERZEGOVINA - Letter dated 3 October 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Bosnia and Herzegovina to the United Nations addressed to the Secretary-General | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/RES/48/267            | <u>FORTY-EIGHTH SESSION</u> - Item 40 - Mission for the Verification of Human Rights and of Compliance with the Commitments of the Comprehensive Agreement on Human Rights in Guatemala                                     | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/C.3/49/L.1/Add.1      | <u>FORTY-NINTH SESSION - THIRD COMMITTEE</u> - ORGANIZATION OF WORK OF THE THIRD COMMITTEE - Status of preparation of documentation - Note by the Secretariat                                                               | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/C.4/49/L.1            | <u>SPECIAL POLITICAL AND DECOLONIZATION COMMITTEE (FOURTH COMMITTEE)</u> - ORGANIZATION OF WORK - Note by the Chairman                                                                                                      | X                          | X                               | X                               | X                               | X                               | X                                    |
|                         | <u>SECURITY COUNCIL - OFFICIAL RECORDS</u>                                                                                                                                                                                  |                            |                                 |                                 |                                 |                                 |                                      |
| S/PV.2618               | <u>FORTIETH YEAR</u> - MEETING HELD ON 9 OCTOBER 1985                                                                                                                                                                       |                            |                                 |                                 | X                               |                                 |                                      |
| S/PV.2627               | MEETING HELD ON 15 NOVEMBER 1985                                                                                                                                                                                            |                            |                                 |                                 | X                               |                                 |                                      |
| S/PV.2630               | MEETING HELD ON 21 NOVEMBER 1985                                                                                                                                                                                            |                            |                                 |                                 | X                               |                                 |                                      |
|                         | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                         |                            |                                 |                                 |                                 |                                 |                                      |
| S/1994/1117             | LETTER DATED 28 SEPTEMBER 1994 FROM THE PERMANENT REPRESENTATIVE OF IRAQ TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                           | X                          | X                               | X                               | X                               | X                               | X                                    |
| A/49/461<br>S/1994/1123 | Letter dated 3 October 1994 from the Chargé d'affaires a.i. of the Permanent Mission of Bosnia and Herzegovina to the United Nations addressed to the Secretary-General                                                     | X                          | X                               | X                               | X                               | X                               | X                                    |
| S/1994/1124             | LETTER DATED 3 OCTOBER 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                   | X                          | X                               | X                               | X                               | X                               | X                                    |
|                         | <u>SECRETARIAT</u>                                                                                                                                                                                                          |                            |                                 |                                 |                                 |                                 |                                      |
| ST/AI/249/Rev.3/Amend.2 | ADMINISTRATIVE INSTRUCTION - STANDARD OF ACCOMMODATION, TRAVEL TIME AND REST STOPOVERS                                                                                                                                      |                            |                                 | X                               |                                 |                                 |                                      |
|                         | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                   |                            |                                 |                                 |                                 |                                 |                                      |
| A/CONF.167/9            | REPORT OF THE GLOBAL CONFERENCE ON THE SUSTAINABLE DEVELOPMENT OF SMALL ISLAND DEVELOPING STATES - SALES NO. 94.01.18                                                                                                       | X                          | X                               | X                               | X                               | X                               | X                                    |
| -                       | THE LAW OF THE SEA - DEFINITION OF THE CONTINENTAL SHELF - AN EXAMINATION OF THE RELEVANT PROVISIONS OF THE UNITED NATIONS CONVENTION ON THE LAW OF THE SEA - SALES NO. 93.V.6                                              | X                          |                                 |                                 |                                 |                                 |                                      |
| -                       | UN CHRONICLE - VOLUME I - NO.                                                                                                                                                                                               | X                          |                                 |                                 |                                 |                                 |                                      |
| -                       | UN CHRONICLE - VOLUME XXXI - NO. 2                                                                                                                                                                                          |                            |                                 |                                 | X                               |                                 | X                                    |

| Symbol - COTE              | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                              | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
| DPI/1306/Rev.3<br>DPI/1454 | <p><u>NON-SALES PUBLICATIONS</u></p> <p>UNITED NATIONS PEACE-KEEPING<br/>           STANDARD RULES FOR EQUALIZATION OF OPPORTUNITIES FOR<br/>           DISABLED PERSONS</p> <p>-----</p> | X                          |                       |                                 |                                 |                                 |                                      |                                 | X                                    |

| Symbol-COTE                 | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                     | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|--------------------------------------|
| A/49/210/Add.1              | Item 65 (g) of the provisional agenda - REVIEW OF THE IMPLEMENTATION OF THE RECOMMENDATIONS AND DECISIONS ADOPTED BY THE GENERAL ASSEMBLY AT ITS TENTH SPECIAL SESSION: IMPLEMENTATION OF THE GUIDELINES FOR APPROPRIATE TYPES OF CONFIDENCE-BUILDING MEASURES - Report of the Secretary-General | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/386                    | Item 103 of the provisional agenda - HUMAN RIGHTS QUESTIONS - Letter dated 15 September 1994 from the Permanent Representative of Estonia to the United Nations addressed to the Secretary-General                                                                                               | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/413                    | Item 84 - OFFERS BY MEMBER STATES OF STUDY AND TRAINING FACILITIES FOR INHABITANTS OF NON-SELF-GOVERNING TERRITORIES - Report of the Secretary-General                                                                                                                                           | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/453                    | Item 37 (c) - STRENGTHENING OF THE COORDINATION OF HUMANITARIAN AND DISASTER RELIEF ASSISTANCE OF THE UNITED NATIONS, INCLUDING SPECIAL ECONOMIC ASSISTANCE: INTERNATIONAL DECADE FOR NATURAL DISASTER REDUCTION - Note by the Secretary-General                                                 | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/460<br>S/1994/1121     | Item 39 - THE SITUATION IN BOSNIA AND HERZEGOVINA - Letter dated 30 September 1994 from the Permanent Representative of Pakistan to the United Nations addressed to the Secretary-General                                                                                                        | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/C.6/49/L.2                | SIXTH COMMITTEE - Item 143 - CONVENTION ON JURISDICTIONAL IMMUNITIES OF STATES AND THEIR PROPERTY - Informal consultations held pursuant to General Assembly decision 48/413                                                                                                                     | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
|                             | <u>SECURITY COUNCIL - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                            |                                 |                                      |
|                             | <u>FORTY-SECOND YEAR - SUPPLEMENT FOR JULY, AUGUST AND SEPTEMBER 1987</u>                                                                                                                                                                                                                        |                            |                            |                                 | X                               |                            |                                 |                                      |
|                             | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 |                            |                                 |                                      |
| S/1994/5/Add.69             | NOTE VERBALE DATED 3 OCTOBER 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                  | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| A/49/460<br>S/1994/1121     | Letter dated 30 September 1994 from the Permanent Representative of Pakistan to the United Nations addressed to the Secretary-General                                                                                                                                                            | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| S/1994/1124                 | Reissued for technical reasons                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                            | X*                              |                                      |
|                             | <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                            |                                 |                                      |
| E/1994/32<br>E/C.10/1994/14 | <u>COMMISSION ON TRANSNATIONAL CORPORATIONS - REPORT ON THE TWENTIETH SESSION</u>                                                                                                                                                                                                                |                            |                            |                                 |                                 |                            | X                               |                                      |
|                             | <u>EXECUTIVE BOARD OF THE UNITED NATIONS DEVELOPMENT PROGRAMME AND OF THE UNITED NATIONS POPULATION FUND - DOCUMENTS</u>                                                                                                                                                                         |                            |                            |                                 |                                 |                            |                                 |                                      |
| DP/1994/34/Corr.1           | THIRD REGULAR SESSION - Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - ANNUAL REVIEW OF THE FINANCIAL SITUATION, 1993 - Report of the Administrator                                                                                                   | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |
| DP/1994/35/Corr.1           | Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - REVISED BUDGET ESTIMATES FOR THE BIENNIUM 1994-1995 - Report of the Administrator                                                                                                                      | X                          | X                          | X                               | X                               | X                          | X                               | X                                    |

| Symbol - COTE       | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                    | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>a<br>i<br>s | F<br>r<br>a<br>n<br>ç<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h | E<br>s<br>p<br>a<br>ñ<br>o<br>l |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| DP/1994/62/Add.2    | Item 8 of the provisional agenda - OFFICE FOR PROJECT SERVICES - REPORT OF THE EXECUTIVE DIRECTOR OF THE OFFICE FOR PROJECT SERVICES ON WAYS OF ESTABLISHING THE OFFICE AS A SEPARATE AND IDENTIFIABLE ENTITY                                                                                                                   | X                          |                            |                                 |                                 | X                               |                                 | X                                    | X                               |                                 | X                               |
| DP/1994/63          | Item 7 of the provisional agenda - MATTERS RELATING TO THE PROGRAMMING CYCLES - "Main Principles and Guidelines for the Sixth Programming Cycle of the United Nations Development Programme", declaration adopted in Santiago on 7 September 1994 by Argentina, Brazil, Chile, Paraguay and Uruguay - Note by the Administrator | X                          |                            | X                               |                                 | X                               |                                 | X                                    | X                               |                                 | X                               |
| DP/1994/SR.4        | <u>FIRST REGULAR SESSION OF 1994 - EXECUTIVE BOARD - MEETING HELD ON 16 FEBRUARY 1994, 1500</u>                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                                 |                                 | X                                    |                                 |                                 | X                               |
| DP/1994/SR.5        | <u>MEETING HELD ON 17 FEBRUARY 1994, 1000</u>                                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                                 |                                 | X                                    |                                 |                                 | X                               |
|                     | <u>UNITED NATIONS CONVENTION ON THE<br/>LAW OF THE SEA - DOCUMENTS</u>                                                                                                                                                                                                                                                          |                            |                            |                                 |                                 |                                 |                                 |                                      |                                 |                                 |                                 |
| LOS/PCN/L.115/Rev.1 | <u>PREPARATORY COMMISSION FOR THE INTERNATIONAL SEABED<br/>AUTHORITY AND FOR THE INTERNATIONAL TRIBUNAL FOR THE<br/>LAW OF THE SEA - STATEMENT BY THE CHAIRMAN OF THE<br/>PREPARATORY COMMISSION</u>                                                                                                                            | X                          |                            | X                               |                                 | X                               |                                 | X                                    | X                               |                                 | X                               |
|                     | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                                 |                                      |                                 |                                 |                                 |
| -                   | UN TREATY SERIES, VOLUME 1449                                                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                                 |                                 | X                                    | X                               |                                 |                                 |
| -                   | UN CHRONICLE, VOLUME XXXI, NO. 3                                                                                                                                                                                                                                                                                                |                            |                            |                                 |                                 |                                 |                                 | (Bilingual)<br>X                     |                                 |                                 |                                 |



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

6 October 1994  
(Up to 7 a.m. - Jusqu'à 7 heures)

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>e | C<br>h<br>i<br>n<br>o<br>i<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>a<br>n<br>c<br>a<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|--------------------------------------|
|                         | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                       |                                 |                                 |                                      |                                 |                                      |
| A/48/PV.106             | FORTY-EIGHTH SESSION - MEETING HELD ON<br>19 SEPTEMBER 1994, 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                       |                                 | X                               |                                      |                                 |                                      |
| A/49/PV.4               | FORTY-NINTH SESSION - MEETING HELD ON<br>26 SEPTEMBER 1994, 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                       |                                 |                                 | X                                    |                                 |                                      |
| A/AC.109/PV.1440        | <u>SPECIAL COMMITTEE ON THE SITUATION WITH REGARD TO THE<br/>IMPLEMENTATION OF THE DECLARATION ON THE GRANTING OF<br/>INDEPENDENCE TO COLONIAL COUNTRIES AND PEOPLES -<br/>MEETING HELD ON 15 SEPTEMBER 1994, 1500</u>                                                                                                                                                                                                                                                                                                                                               |                            |                       |                                 |                                 |                                      |                                 | X                                    |
|                         | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                       |                                 |                                 |                                      |                                 |                                      |
| A/49/280                | FORTY-NINTH SESSION - Item 77 of the provisional agenda -<br>INTERNATIONAL COOPERATION IN THE PEACEFUL USES OF<br>OUTER SPACE - IMPLEMENTATION OF THE RECOMMENDATIONS<br>OF THE SECOND UNITED NATIONS CONFERENCE ON THE<br>EXPLORATION AND PEACEFUL USES OF OUTER SPACE - REPORT<br>OF THE SECRETARY-GENERAL                                                                                                                                                                                                                                                         | X                          | X                     | X                               | X                               | X                                    | X                               | X                                    |
| A/49/369                | Item 101 of the provisional agenda - INTERNATIONAL DRUG<br>CONTROL - IMPLEMENTATION OF GENERAL ASSEMBLY<br>RESOLUTION 48/112 - REPORT OF THE SECRETARY-GENERAL                                                                                                                                                                                                                                                                                                                                                                                                       | X                          | X                     | X                               | X                               | X                                    | X                               | X                                    |
| A/49/374                | Items 42 and 91 (c) of the provisional agenda - THE SITUATION IN<br>CENTRAL AMERICA: PROCEDURES FOR THE ESTABLISHMENT OF<br>A FIRM AND LASTING PEACE AND PROGRESS IN FASHIONING A<br>REGION OF PEACE, FREEDOM, DEMOCRACY AND<br>DEVELOPMENT - SUSTAINABLE DEVELOPMENT AND<br>INTERNATIONAL ECONOMIC COOPERATION: REPORT OF THE<br>INTERNATIONAL CONFERENCE ON POPULATION AND<br>DEVELOPMENT - LETTER DATED 9 SEPTEMBER 1994 FROM THE<br>CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF<br>COSTA RICA TO THE UNITED NATIONS ADDRESSED TO THE<br>SECRETARY-GENERAL | X                          | X                     | X                               | X                               | X                                    | X                               | X                                    |
| A/49/400/Add.2          | Item 112 - SCALE OF ASSESSMENTS FOR THE APPORTIONMENT<br>OF THE EXPENSES OF THE UNITED NATIONS - Letter dated<br>5 October 1994 from the Secretary-General to the President of the<br>General Assembly                                                                                                                                                                                                                                                                                                                                                               | X                          |                       |                                 | X                               | X                                    | X                               | X                                    |
| A/49/468<br>S/1994/1127 | Item 70 - MAINTENANCE OF INTERNATIONAL SECURITY - Letter<br>dated 4 October 1994 from the Permanent Representative of<br>Azerbaijan addressed to the Secretary-General                                                                                                                                                                                                                                                                                                                                                                                               | X                          | X                     | X                               | X                               | X                                    | X                               | X                                    |

| Symbol - COTE           | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                        | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | F<br>r<br>a<br>n<br>c<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|
| A/49/474                | Item 152 - OBSERVER STATUS FOR THE INTERNATIONAL FEDERATION OF RED CROSS AND RED CRESCENT SOCIETIES IN THE GENERAL ASSEMBLY - LETTER DATED 3 OCTOBER 1994 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF YUGOSLAVIA TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                           | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| A/49/481<br>S/1994/1134 | Item 39 - THE SITUATION IN BOSNIA AND HERZEGOVINA - LETTER DATED 5 OCTOBER 1994 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF BOSNIA AND HERZEGOVINA ADDRESSED TO THE SECRETARY-GENERAL                                                                                                               | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
|                         | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                 |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |
| S/1994/5/Add.70         | NOTE VERBALE DATED 4 OCTOBER 1994 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                                                                                                     | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| S/1994/20/Add.37        | SUMMARY STATEMENT BY THE SECRETARY-GENERAL ON MATTERS OF WHICH THE SECURITY COUNCIL IS SEIZED AND ON THE STAGE REACHED IN THEIR CONSIDERATION                                                                                                                                                                       | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| A/49/468<br>S/1994/1127 | Letter dated 4 October 1994 from the Permanent Representative of Azerbaijan addressed to the Secretary-General                                                                                                                                                                                                      | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| S/1994/1128             | Letter dated 4 October 1994 from the Permanent Representative of Afghanistan to the United Nations addressed to the President of the Security Council                                                                                                                                                               | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| S/1994/1131             | Letter dated 4 October 1994 from the Permanent Representative of Iraq to the United Nations addressed to the President of the Security Council                                                                                                                                                                      | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| A/49/481<br>S/1994/1134 | LETTER DATED 5 OCTOBER 1994 FROM THE CHARGE D'AFFAIRES A.I. OF THE PERMANENT MISSION OF BOSNIA AND HERZEGOVINA ADDRESSED TO THE SECRETARY-GENERAL                                                                                                                                                                   | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
|                         | <u>EXECUTIVE BOARD OF THE UNITED NATIONS<br/>DEVELOPMENT PROGRAMME AND OF THE<br/>UNITED NATIONS POPULATION FUND</u>                                                                                                                                                                                                |                            |                            |                                 |                                 |                                 |                                 |                            |                                 |                                 |                                 |                                      |
| DP/1994/36              | THIRD REGULAR SESSION - Item 4 of the provisional agenda - UNDP FINANCIAL, BUDGETARY AND ADMINISTRATIVE MATTERS - REVISED BUDGET ESTIMATES FOR THE BIENNIUM 1994-1995 - REPORT OF THE ADVISORY COMMITTEE ON ADMINISTRATIVE AND BUDGETARY QUESTIONS                                                                  | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| DP/1994/62/Add.3/Corr.1 | Item 8 of the provisional agenda - OFFICE FOR PROJECT SERVICES - REPORT OF THE EXECUTIVE DIRECTOR OF THE OFFICE FOR PROJECT SERVICES ON WAYS OF ESTABLISHING THE OFFICE AS A SEPARATE AND IDENTIFIABLE ENTITY - BREAKDOWN OF REVISED BUDGET ESTIMATES FOR THE OFFICE OF PROJECT SERVICES FOR THE BIENNIUM 1994-1995 | X                          |                            | X                               |                                 | X                               |                                 | X                          |                                 | X                               |                                 | X                                    |
| DP/1994/SR.7            | <u>EXECUTIVE BOARD - FIRST REGULAR SESSION OF 1994 - MEETING HELD ON 18 FEBRUARY 1994, 1000</u>                                                                                                                                                                                                                     |                            |                            |                                 |                                 | X                               |                                 | X                          |                                 |                                 |                                 | X                                    |
| DP/1994/SR.8            | MEETING HELD ON 18 FEBRUARY 1994, 1600                                                                                                                                                                                                                                                                              |                            |                            |                                 |                                 | X                               |                                 | X                          |                                 |                                 |                                 | X                                    |